



7. MECHANIZOVANÁ BRIGÁDA „DUKELSKÁ“ HRANICE

8th Military Snipers World Championship

The Invitation

Dear Sirs,

traditionally, since 1998 we organize international competition of military snipers in the Czech Republic.

It is an honor for us to invite you to the 8th Military Snipers World Championship

The competition will be held in the dates from 17th to 22nd April 2016
in the area of the Military Test Renge Bzenec.

Leader of the championship is Czech Army – 7th Mechanized Brigade of Hranice, supported by the following Czech established companies: MEOPTA Přešov, Sellier&Bellot Vlašim, the Military Institute of Armament and Ammunition Slavičín, Česká zbrojovka Uherský Brod.

Each discipline is prepared to fit military snipers. The participants can be the military and police snipers in active duty as well as members of military reserves.

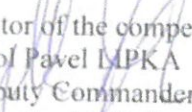
Championship conditions and registration forms are enclosed to this invitation letter. Please send electronically filled-in registration forms **not later than 10th February 2016** on the below stated e-mail address. Maximum of participating teams is 30.

E-mail: competition@post.cz
Phone contact: Petr MAREK +420 608 965 849

We kindly ask you to carefully read through the stated conditions and to meet the deadline for sending filled-in registration forms. We cannot accept registration forms send after above stated deadline for the capacity reasons of the accommodation and shooting range.

Should you have any questions regarding the organizations or other conditions of the championship, please contact us on the above stated e-mail address.

With Regards,


Director of the competition
Col Pavel MPKA
Deputy Commander
7th Mechanized brigade

COMPETITION RULES

Generally

1. a. Each team can consist of two shooters. Competition will be held in the Czech Republic. Leader of the Championship is Czech Army – 7th Mechanised Brigade. Supported by Czech companies: MEOPTA Prerov, The Military Institute of Armament and Ammunition Slavcin, Sellier&Bellet Vlasim, Ceska zbrojovka Uhersky Bod, ALLIANCZE, TRITON, KINETIC, CAIRO.
1. b. Group of arbiters with regards to experiences in sniper training and decision making are responsible for preparation of the championship.
1. c. Championship will be preceded with accordance to the approved conditions and evaluation system.
Full wording and information about each shooting disciplines will be provided at the day of the arrival. Further information regarding each shooting discipline will be provided before each discipline. **For the reasons of “realistic atmosphere” further information regarding each discipline will NOT be provided before competition.**
1. d. With the reference to the character of the Championship all kind of documentation (e.g. cameras, video cameras) will be restricted.
1. e. Each participant will pay registration fee in amount of **70 EUR/person** at the day of arrival.
1. f. Official language of the competition is Czech. The commands, positions and other instructions for foreign participants will be translated to English language.

Arbiters

2. a. It is prohibited for all contestants to get involved in arbitrating process.
2. b. The Arbiters have an obligation to stop any behavior which could lead to break the rules of the contest or does not correspond with security measures for use of weapons on shooting range.
2. c. The grading system will be introduced before each of disciplines.
2. d. Arbiters have no right to help participants in any way, neither to give them any advises for completing contest or getting better results.

Contestants

3. a. Military and police snipers, regardless their grade nor their age, has to be listed in registration sheet. **Registration is available only for snipers in active duty and military reserve member.** For the reasons of limited accommodation capacity it is allowed to have only one extra person as a company for each team.
3. b. The composition: sniper team (two shooters)
3. c. **Everybody is required to:** clean-up its own brass after each shooting is finished and bring it to the collection point. Everybody has to follow the orders of arbiters, follow the shooters ethics, show weapon to the arbiter for the safety check on shooting line after each shooting, handle the weapon only when he is tasked and clean the weapon in determined area.

- 3. d. **It is prohibited to:** put more ammunition into the weapon than specified for each discipline. If any difference in ammunition in magazine will be found at random checks, each difference in ammunition amount stated for each discipline will be penalized by zeroing the item. The shooting to someone's target as well as shooting AFTER or BEFORE start/end signal will be penalized by zeroing the item.
- 3. e. Significant breach of security rules at the handling with weapon, unprofessional behavior, passing information to other participants during the competition will be penalized by either zeroing the item or complete disqualification.
- 3. f. The use of **penetrating and ignition ammunition** is prohibited during the whole competition.

Equipment

- 4. a. **Each contestant:** sniper rifle up to caliber 9mm, compass or GPS, camouflage for snipers, pocket torch, the face camouflage colors, the weapon camouflage, notes equipment and other material for sniper's needs for spending 24 hours in forested area (sleeping bag, sleeping pad, etc.)

Each shooter must have a 6 pcs of BLANK ammunitions to own sniper rifles.



- 4. b. **Each team:** range-finder, equipment for evaluation of targets and other individual equipment needed by teams or individuals.
- 4. c. **Accommodation:** in military tents. There will be field beds available for participants.
Recommendations: GORE protective clothes, warmer clothes for the night.
Good quality boots, military bag for material for 24 hours under tactical scenario.
Sanitary facilities will be provided by organizers.
The food and drinks will be provided by organizers: The breakfast, lunch and dinner will be warm. For the tactical part of the contest the chilled food package for 24 hours will be provided as well.
After the end of the competition and announcement of the results there will be the final reception.

The weapons and ammunition

- 5. a. **Each participant:** assigned sniper rifle, total number of: **120 pieces of ammunition**
(Including calibration shooting)
6 pieces of BLANK

The program of the competition:

6. a. Arrival, accommodation and registration of participants: 17th April 2016 not later than 19.00 hours.

Military testing shooting range Bzenec:

GPS Grids:

48°57'23.118"N

17°16'43.592"E

There will be initiating meeting: 17th April 2016 at 20.30 p.m.

6. b. The presentation of participants and initiation of contest: 18th April 2015 at 08.00 a.m.
in shooting range

6. c. Beginning of the contest: 18th April 2016 at 08.30 hours

6. d. Beginning of shooting part: 18th April 2016 at 09.00 hours

6. e. Contestants will do:

- special shooting exercises to distance up to 1000m
- shooting on stationary and moving targets
- shooting under different angels
- night shooting with lighting of targets (without using Night vision)
- shooting exercise under tactical situation

6. f. The task for contestants in period since 17th April 2016 20.00 p.m.
to 22nd April 2016 13.00 p.m.
is to be able to react on actual situation and to be solved intheway
as ordered by arbiters and be effective in solution.

6. g. Final conclusion of competition: 22nd April 2016 at 19.00 p.m.
Cleaning tents and leaving the area: 23rd April 2016 at 10.00 a.m.

6. h. **ATTENTION:**

The competition is conceived as **team**. The team consists of two shooters.
It is not allowed to pass any information to participants from shooters company
or guests (in the case like this, arbiters decide to zero the shooting item or disqualify
the team as well as their company)
Invited guests, actively participating (firm's shooters), will be categorized by the
caliber of the weapon.

GRADED POSSITIONS:

6. i.

| |
|---|
| EVERYONE: |
| 1 st to 3 rd position teams |
| 1 st to 3 rd position individuals |

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|--|
| THE BEST SHOOTER |
| OF 8 TH MILITARY SNIPERS WORLD CHAMPIONSHIP |
| 1 st position (absolute winner) |

AWARDS:

A sports cup for first 3 places (teams and individuals) as well as gifts
The cup and special price for absolute winner
The special price for the best result

6. j. The contestants will send participation confirmation by electronic mail to e-mail address mentioned in this invitation **not later than 10th February 2016.**

**The participants will fill-in registration form precisely based on the instructions!
Late registrations will not be considered!**

6. k. The shooting range is an open area, surrounding is dry and green grass, mixed forest and it has sandy ground. Daily temperature during the competition is expected to be between 15°C to 22°C. Night temperatures are expected to be 5°C to 10°C. The weather is expected to be changing during the day. The elevation is up to 800m meters above the sea level.